OFFICE OF CHiPS
SDC Building, Civil Lines,
Raipur, CHHATTISGARH

Phone:0771-4014158 Fax:0771:4066205 email: ceochips@nic.in

CORRIGENDUM

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Reference: RFP **01/CEO/ CHiPS /LAPTOP /2015 for** Empanelment of Agency for supplying and commissioning of Laptops for students in the State of Chhattisgarh under Chhattisgarh Yuva Soochana Kranti Yojana.

Last Date of bid submission extended upto Saturday, 31st January 2015 at 3 PM.

REVISED LAPTOP SPECIFICATION

Description	Specifications	Clarification/ Revised Specifications
Processor (Minimum)	Latest Generation Intel Pentium Quad Core processor N 3520 or AMD Quad Core processor A 8 6140 processor (clock speed of minimum 2.0 GHZ) 2 MB Cache	Latest Generation Intel Pentium Quad Core processor N 3520 or AMD Quad Core processor A 8 6410 processor (clock speed of minimum 2.0 GHZ) 2 MB Cache
Battery Type	Standard Rechargeable 6 Cell Li-Ion (45 WHr) or higher with minimum 03 Hours backup or more	Standard Rechargeable 4 Cell Li-Ion or higher with minimum 03 Hours backup or more
Keyboard	Standard full size Keyboard with touch pad with Rupee symbol	Standard full size Keyboard with touch pad with or without Rupee symbol
Cloud enabled	Device should be loaded cloud enabled software with the support of 1 year. Certificate from the cloud enabled software provider should be provided in the technical bid	CHiPS will provide the software for the client application for the cloud enablement to the successful bidder. Successful Bidder will be required to pre-load the required application in the Laptops before delivery.
Other	Printing of the Government of Chhattisgarh logo on the mother board	Sticker of the Government of Chhattisgarh logo on the mother board can also be pasted

-Sd-
CEO, CHiPS