# Governor's Secretariat, Raj Bhavan, Raipur (Chhattisgarh)

## Notice inviting application for appointment of Vice-Chancellor of Kushabhau Thakre Patrakarita Avam Jansanchar Vishwavidyalaya, Raipur (C.G.)

**Advt. No. F 1-9/2024/RS/U-7** **Raipur, Date: 21/02/2025**

Hon'ble Governor and Kuladhipati of Kushabhau Thakre Patrakarita Avam Jansanchar Vishwavidyalaya, Raipur (C.G.) has constitute a Search Committee, under section 11 (2) of the Chhattisgarh Kushabhau Thakre Patrakarita Avam Jansanchar Vishwavidyalaya Act, 2004 and Amendment Act 2019 to recommend a panel of not less than three distinguished persons in the field Journalism of related field. Should be a professional person of either branch from field of journalism or mass media, who has more than 20 years of experience at senior level in public or private sector for being considered by him for appointment as Vice-Chancellor of Kushabhau Thakre Patrakarita Avam Jansanchar Vishwavidyalaya, Raipur (C.G.).

The Vice-Chancellor being the academic as well as administrative head, is expected to be:-

I. A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.

II. The maximum tenure for the post of Vice-Chancellor is Five (5) years, or up to the age of Seventy (70) years, whichever is earlier and shall not be eligible for appointment for more than two terms.

Aspirants for the post of Vice-Chancellor may send their applications along with their documents **in three sets:-**

1. Application in the prescribed format, with recent passport size colour photograph.
2. All pages of the filled applications must be signed.
3. Attach self attested copies of certificates/ relevant documents in support of experience as per eligibility criteria and educational qualifications.

Aspirants for the post of Vice-Chancellor may send their applications to the **"Secretary to Governor, Raj Bhavan, Raipur (C.G.)-492 001"**, so as to be received on or before **17th March, 2025** by Registered Post/ Speed Post only. The envelop should be super scribed by **"APPLICATION FOR THE POST OF VICE-CHANCELLOR, KUSHABHAU THAKRE PATRAKARITA AVAM JANSANCHAR VISHWAVIDYALAYA, RAIPUR (C.G.)".**

**Application received after the prescribed date, either by postal delay or any other reasons, will not be considered at this Secretariat.**

**Note : The Applicant has to compulsorily submit a Notarized affidavit thereby certifying all the statements and particulars furnished in the application. Applications without a notarized affidavit shall be rejected. The affidavit must include the following declarations:-**

(1) I, hereby, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

(2) I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected.

(3) If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statute etc. and other applicable rules / laws.

**The prescribed format of application is available at the following websites:-**

1. https://rajbhavancg.gov.in
2. http://highereducation.cg.gov.in
3. http://cgstate.gov.in
4. https://jansampark.cg.gov.in/
5. https://www.ktujm.ac.in/

**Secretary to Governor**
**Raj Bhavan, Raipur (Chhattisgarh)**

# Format of application for the post of Vice-Chancellor of the Kushabhau Thakre Patrakarita Avam Jansanchar Vishwavidyalaya, Raipur (C.G.)

Affix the latest color passport size photo

(Applicant is requested to type the information in the following format, and can add more information in the format wherever required.)

## 1. General Information of Applicant

| | |
|---|---|
| Name (In Capital Letters) | ..... |
| Date of Birth (Day / Month / Year) | ...../...../..... |
| Age on 17.03.2025 | .....Year ..... Months ..... Days |
| Correspondence Address | .....<br>.....<br>..... |
| Permanent Address | .....<br>.....<br>..... |
| Contact Number | Mobile Number : .....<br>Landline Number : ..... |
| email | |

## 2. Present Position

| | | |
|---|---|---|
| a. | Present Designation | |
| b. | Present Organization | |
| c. | Pay Scale | |
| d. | Date of appointment to the present post | |
| e. | Total Experience in the Present Post (In Years and Months) | |

## 3. Details of experience possessed as per eligibility criteria

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|---|---|---|---|---|---|
| 1. | | | | | |

## 4. Educational Qualification (In chronological order from the latest down to Graduation level)

| S.No. | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
|---|---|---|---|---|---|---|
| 1. | | | | | | |

## 5. Administrative Experience / Post(s) held

| S.No. | Post | Organization / University | Duration | | Experience (In Years and Months) |
|---|---|---|---|---|---|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Dean of Faculty | | | | |
| 3. | Chairman, Board of Studies | | | | |
| 4. | Member, Board of Studies | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional / Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

## 6. (a). Academic/ Teaching Experience

(In chronological order from the latest to the earliest)

| S.No. | Post | Organization / University | Duration | | Experience (In Years and Months) |
|---|---|---|---|---|---|
| | | | From (Date) | To (Date) | |
| 1. | | | | | |

## (b). Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|---|---|---|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

## (c). Involvement with formulation of academic programmes

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval of Academic Council | Year of Introduction |
|---|---|---|---|
| 1. | | | |

## (d). Important MoUs formulated for academic collaborations

| S.No. | MoUs formulated | Name of Agencies / Departments involved | Year of MoU |
|---|---|---|---|
| | | | |

## (e). Position of Chairs

| S.No. | Name of Chair | Name of Agencies / Departments involved | Period of holding the Chair |
|---|---|---|---|
| 1. | | | |

## 7. International academic Exposure, if any

| S.No. | Post / Assignment | Organization / University | Area of Assignment | Duration | | |
|---|---|---|---|---|---|---|
| | | | | From | To | In Years & Months |
| 1. | | | | | | |

8. Scholarly achievements

A. Contribution to Journals and Books

| | Details |
|---|---|
| Books authored | |
| Editor in Chief | |
| Editorship | |
| Peer reviewer for | |
| Member of International Advisory Board | |
| Others (Specify) | |

B. Publication

B.I Kindly provide a list of scholarly publications in recognised professional and / or academic journals

Total Publications : .....

| S.No. | Date | Title | Name of journal | Referred journal or not | Number of Citations (where possible) |
|---|---|---|---|---|---|
| 1. | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles : .....

| S.No. | Date | Title | Name of Magazine / Newspaper |
|---|---|---|---|
| 1. | | | |

C. Participation and scholarly presentations in conferences

C.I National Conference

| S.No. | Date | Title of Conference Institution | Title / Subject of presentation (if made) |
|---|---|---|---|
| 1. | | | |

C.II International Conference

| S.No. | Date | Title of Conference Institution | Title / Subject of presentation (if made) |
|---|---|---|---|
| 1. | | | |

D. Participation and contribution in National / International For a in the area of your academic and professional expertise

| | | Number(s) |
|---|---|---|
| Plenary Lectures / Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |



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## 9. Research Projects

| S.No. | Client / Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|---|---|---|---|---|
| 1. | | | | |

## 10. Consulting experience : List key consulting assignments undertaken

| S.No. | Client / Organisation's name | Nature of assignment | Duration of assignment |
|---|---|---|---|
| 1. | | | |

## 11. Honours / Awards and Fellowships for outstanding work

| S.No. | Name of Award / Fellowship etc. | Elected / Honorary Fellow | Awarded by | Year of Award |
|---|---|---|---|---|
| 1. | | | | |

## 12. Number of Research Scholars successfully guided (ph.D.)

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|---|---|
| | |

## 13. Details of Referees, if any

| S.No | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|---|---|---|---|---|---|
| 1. | | | | | |

## 14. Whether any departmental enquiry or criminal case(s) initiated or pending against the applicant. Give details

| S.No. | Details | Initiated | Pending | Year | Remarks |
|---|---|---|---|---|---|
| 1. | Departmental Enquiry | | | | |
| 2. | Criminal Cases | | | | |
| 3. | A.C.B./E.O.W. /E.D./Lok Aayog/ any other organization | | | | |

## 15. Your Strength (in 100 words)

| |
|---|
| |

## 16. Your Vision for the University (Up to 500 Words)

| |
|---|
| ..... |
| ..... |
| ..... |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected. If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules/laws.

**Place :**
**Date :**

**( Name and Signature of the Applicant )**