# DIRECTORATE OF AVIATION
## Govt. of Chhattisgarh, State Hangar

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DRP LINES,POLICE GROUND
RAIPUR : 492001,INDIA

Tender No: DoA/AVI./Tender/ 1945 /497/2015, Date :- 07.10.2015

## TENDER NOTICE

The Directorate of Aviation invites Tender for AMC (Annual Maintenance Contract) of State owned Aircraft Refuellers 06 Nos. and Tanker 01 No. Interested Registered firms/companies can submit their quotation with reference to the given payment slots and Terms and conditions.

**General AMC Terms & Conditions :-**

1. AMC required for 06 Refuellers and 01Tanker, details as given below;
   (a). 01 No. 09 Kl. Refueller. Make: Eicher.10/2007, Located at Raipur.
   (b). 02 Nos. 11 Kl. Refueller. Make: Tata.07/2010, Located at Jagdalpur.
   (c). 03 Nos. 15 Kl. Refueller. Make: Ashok Leyland.01/2012, Located at Dantewara, Bijapur and Ambikapur.
   (d). 01 No. 24 Kl. Tanker Lorry. Make: Ashok Leyland. 01/2013, Located at Raipur.
2. Tender quote should be combined of Aviation & Automobile part of whole vehicle.
3. Tender quote must be inclusive of Calibration of Fuel Flow Meters, Gauges etc.
4. Hose pressure test must be carried out as per DGCA norms.
5. Tender quote must be inclusive of service Engineers / Technicians all expenditure.
6. Required Major Spares & Consumables on each vehicle shall be paid on actual basis.
7. During AMC period, your service Engineer/Technician must attend immediately on emergency call.
8. Period of AMC contract shall be for next 05 years with effect from the date of Work order.

**General Terms & Conditions** :-

1. Tender to be submitted in two envelops system. All documents except price Bid and EMD to be submitted in one envelop as Technical Bid.

2. Only Registered OEM Company/Organization can apply. Copy of Registration must be enclosed.

3. The Company/Organization who have supplied more than 25 Refuellers can only apply for this AMC. Supporting documents must be enclosed.

4. Address and contact no. of Govt./Companies to whom company has provided its Service must be given along with the supporting documents.

5. Valid copies of TAN and PAN issued by Income Tax Authorities must be enclosed.

6. Copy of current No Due Certificate issued from Tax department must be enclosed.

7. Earnest Money Deposit (Refundable) @ 3% of total value of AMC charges must be paid in the form of DD in favour of "The Director, Directorate of Aviation, Raipur" Payable at Chhattisgarh. This must be enclosed in envelop No.2 along with Financial Bid.

8. Tender Fee Rs. 5,000/- (Rs. Five Thousands only) (Non-Refundable) must be paid in the form of DD in favour of "The Director, Directorate of Aviation, Raipur" Payable at Chhattisgarh.

9. Tender should be quoted clearly as per given format without any modification.

10. Bidders are required to fill & sign enclosed "Integrity Pact" on Govt.'s Rs. 100/- Stamped paper and attach with the quotation. A separate contract with the Govt. will have to be signed on Rs. 1,000/- Stamped paper along with the security deposit of Rs. 25,000/- (Rs. Twenty-Five thousand only).

11. Sealed Tender must be submitted to "**The Director, Directorate of Aviation, Govt. of Chhattisgarh, Room No: AD3/9, Capital Complex, Mantralaya, New Raipur: 492 002, up to 15:00 hrs. On 28.10.2015.**

**Director (Aviation)**
**Govt. of Chhattisgarh**

**Annexure- 1.**

# CHECK LIST

**This document must be submitted on company's Letter Head along with Technical Bid.**

**Tender No: DoA/AVI./Tender/ /497/2015, Date :- .10.2015**

| SR.NO | DESCRIPTION | CHECK /ATTACHED | COMPLIANCE |
|---|---|---|---|
| 01. | Copy of Registration of OEM attached. | Yes / No | |
| 02. | Documentary support/proof for 25 or more Bowsers supplied. Copy attached | Yes / No | |
| 03. | Documentary support/proof of Address and contact no. of Govt. / Companies to whom Bowsers have been supplied is attached. | Yes / No | |
| 04. | Documentary support/proof of Annual turnover / Balance sheet in last three financial years (not less than 03 Crores) attached. | Yes / No | |
| 05. | Documentary support/proof of Valid NO DUE Sales Tax Clearance certificate attached. | Yes / No | |
| 06. | Integrity Pact signed on Rs.100 stamp paper attached. | Yes / No | |
| 07. | Financial Bid (Price Bid for AMC and EMD charges) and Technical Bid Enclosed in two separate sealed envelope. Attached | Yes / No | |
| 08. | Enclose Tender Fee Rs.5,000/-in the form of DD in favour of "The Director, Directorate of Aviation, Raipur" Payable at Chhattisgarh. | Bank:<br>Amount:<br>DD.No:<br>Date: | |
| 09. | Enclose Earnest Money Deposit @ 3% of total value of total Tender cost of all vehicles in the form of DD in favour of "The Director, Directorate of Aviation, Raipur" Payable at Chhattisgarh. | Bank:<br>DD.No:<br>Date: | |
| 10. | AMC commitment up to five years on yearly charges basis enclosed in Price Bid envelops. Attached. | Yes / No | |

I / We hereby assured that the information submitted above are correct to the best of my knowledge.

Authorized Seal & Signature

## Annexure- 2.

# PRICE BID

**This document must be submitted on company's Letter Head in Financial Bid envelop.**

**Tender No: DoA/AVI./Tender/ /497/2015, Date :- .10.2015**

| Sr.No. | Description | Rate per Year | All Taxes of Particular Year. | Total Amount of Particular Year. |
|---|---|---|---|---|
| 01. | **AMC charges inclusive of**<br>1. Tank cleaning.<br>2. Filter Monitor check up and replacement of Filters on each vehicle.<br>3. Calibration of Fuel Flow meter and other Gauges.<br>4. Hose Pressure Test.<br>5. All Valves functional check.<br>6. Complete Electrical checkups.<br>7. Complete check of Pneumatic break interlock System.<br>8. At least three (03) routine visit in a year and in case of urgency no bar on additional visits for attending faults.<br>9. Service Engineer/Technician's Boarding & Travel charges.<br>10. Serviceability of Refuellers and Automobile Part Included. (Inclusive of all Spares and Consumables required for normal servicing). | 1ST Year =.....<br>2nd Year =.....<br>3rd Year =.....<br>4th Year =.....<br>5th Year =..... | | |
| TOTAL | | | | |

I / We hereby assured that the information submitted above are correct to the best of my knowledge.

Authorized Seal & Signature