Corrigendum Document

on

Selection of Service Provider for Upgradation, Operation and Maintenance of Chhattisgarh State Wide Area Network

CHhattisgarh infotech & biotech Promotion Society
(CHiPS)

CHhattisgarh infotech & biotech Promotion Society (CH*i*PS)

State Data Centre Building, Near Police Control Room,
Civil Lines, Raipur, Chhattisgarh–492001
Tel.: +91-771-4014158
Email:ceochips@nic.in, Website:www.chips.gov.in

Corrigendum Reference Number:	Corrig2/CEO/CHiPS/CGWAN/2015	Date 23rdFebruary, 2015
Tender Reference Number:	2nd Call 04/CEO/CHiPS/CGSWAN/2015	Dated 02/02/2015

Important Note:-

1. Bidders are requested to submit a signed copy of this corrigendum with Bid Submission.
2. The due date of bid submission for Selection of Service Provider for Upgradation, Operation and Maintenance of CGSWAN has been extended to Monday 2nd March 2015 till 3.00 PM and Bid Opening shall start from 3.30 PM on same day.

Addenda:-

A. The following Addenda are to be read, as mentioned below at **Page no.24, in Volume-I at Evaluation Criteria on Point no. 2 (a)**

2	a) Number of Project in India where Supply, Commissioning of Networking Solutions , including operation and Maintenance and FMS services implemented by the prime bidder (In case of Consortium) in India in last five years. Completed / Running /Awarded Projects as on 30.11.14 in State / Central Govt./ PSU/ Other Government Institutions b) Number of Project in India where The Prime Bidder or Consortium partner should have implemented at least one single network involving converged services (Voice/ Data/ Video) with minimum of 50 nodes OR The Prime Bidder or Consortium partner should have implemented at least one single network involving converged services (Voice/ Data/ Video) project worth should not less than 2 Crore. For Central Government/ any of the State/UT governments/ PSU on 31.12.14	25	a) **i) Summing up value 30 Crore of Maximum 3 Project =5 Marks** **ii) Summing up value 60 Crore of Maximum 3 Project =10 Marks** **iii) Summing up value 90 Crore of Maximum 3 Project =15 Marks** b) 1 Projects will be given 2 marks. For every additional 1 project 2 mark will be awarded to a maximum of total 10 Marks.	1) Work orders confirming year and Area of activity, the value of services to be delivered to each of the projects 2) Complete / Partial Completion / Satisfactory ongoing Certificate from Client 3) enclose a list with detail of address of such project, contact person along with phone numbers

B. The following Addenda are to be read, as mentioned below at **Page no.24, in Volume-I at Evaluation Criteria on Point no. 2 (a)**

3	a) Number of Projects in India where the Prime Bidder should having experience of SWAN Project at any of the State/UT governments **b) Prime Bidder should having experience of Point of Presence (PoP) handled/managing in single project in India at any of the State/UT governments.**	15	a) 1 Projects will be given 4 marks. For every additional 1 project 4 marks will be awarded to a maximum of total 8 Marks. **b) >1000 PoP=2 Marks** **>2000 PoP=4 Marks** **>3000 PoP=7 Marks**	1) Work orders confirming year and Area of activity, the value of services to be delivered to each of the projects 2) Complete / Partial Completion / Satisfactory ongoing Certificate from Client 3) enclose a list with detail of address of such project, contact person along with phone numbers

C. The following Addenda are to be read instead of existing clause in RFP, as mentioned below at **Page no.62, under Technical Specification for Microwave Point-to-Multipoint RF**

- Operating temperature for ODUs: **60 deg.** Celsius or Higher