Governor's Secretariat, Raj Bhavan, Raipur (Chhattisgarh)

Notice inviting application for appointment of Vice-Chancellor (Kulapati) for Indira Kala Sangeet Vishwavidyalaya, Khairagarh (C.G.)

Advt. No. F 1-6/2019/RS/U-4 **Raipur, Date : 05/03/2020**

Hon'ble Governor of Chhattisgarh and the Kuladhipati of Indira Kala Sangeet Vishwavidyalaya, Khairagarh (C.G.) has appointed a committee, under section 12(2) of the Indira Kala Sangeet Vishwavidyalaya Adhiniyam, 1956 (C.G.Sanshodhan Adhiniyam, 2019) to recommend a panel of suitable persons for being considered by him for appointment as Vice-Chancellor (Kulapati) of the University.

Applications are invited from persons satisfying requirements as laid down in para 7.3 of the University Grants Commission Regulations, 2018 dated 18th July, 2018. The Vice-Chancellor (Kulapati), being the academic as well as administrative head, is expected to be:-

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- He/She should be a distinguished academician, with a minimum of ten years of experience as Professor in a University or ten years of experience in a reputed research and / or academic administrative organisation with proof of having demonstrated academic leadership as per "UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018" and subsequent modifications.
- The maximum tenure for the post of Vice-Chancellor (Kulapati) is 5 (Five) years, or up to the age of 65 (Sixty Five) years, whichever is earlier and shall not be eligible for appointment for more than two terms.

Aspirants for the post of Vice-Chancellor (Kulapati) may send their applications along with their documents **in three sets:-**

1. Application in the prescribed format, with recent passport size colour photograph.
2. All pages of the filled applications must be signed.
3. Attach self attested copies of certificates/relevant documents in support of experience as per eligibility criteria and educational qualifications.

Aspirants for the post of Vice-Chancellor (Kulapati) may send their applications to the **"Under Secretary to Governor, Raj Bhavan, Raipur (C.G.) - 492 001"**, so as to be received on or before 25th March, 2020, by Registered Post/Speed Post/Courier and by Hand. The envelope should be superscribed by "APPLICATION FOR THE POST OF VICE-CHANCELLOR (KULAPATI), INDIRA KALA SANGEET VISHWAVIDYALAYA, KHAIRAGARH (C.G.)".

Applications received after the prescribed date either by postal delay or any other reasons, will not be considered by this Secretariat.

The prescribed format of application is available at the following websites:-

1. http://rajbhavancg.gov.in/
2. http://highereducation.cg.gov.in
3. http://www.dprcg.gov.in
4. http://www.iksv.ac.in

Under Secretary to the Governor
Raj Bhavan, Raipur (Chhattisgarh)

Format of application for the post of Vice-Chancellor (Kulapati) of the Indira Kala Sangeet Vishwavidyalaya, Khairagarh(C.G.)

Affix the latest color passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	.....
Date of Birth (Day / Month / Year)	...../...../.....
Correspondence Address	....
Contact Number	Mobile Number : ..... Landline Number : .....
email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale (with Grade Pay)	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)
1.					

4. Educational Qualification (In chronological order from the latest down to Graduation level)

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.
1.						

5. Administrative Experience / Post(s) held

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional / Academic Bodies				
8.	Others (Specify)				

6. (a). Academic/ Teaching Experience (In chronological order from the latest to the earliest)

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

(b). Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c). Involvement with formulation of academic programmes

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction
1.			

(d). Important MoUs formulated for academic collaborations

S.No.	MoUs formulated	Name of Agencies / Departments involved	Year of MoU

(e). Position of Chairs

S.No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair
1.			

7. International academic Exposure, if any

S.No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months
1.						

8. Scholarly achievements

A. Contribution to Journals and Books

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of International Advisory Board	
Others (Specify)	

B. Publication

B.I Kindly provide a list of scholarly publications in recognised professional and / or academic journals

Total Publications : .....

S.No.	Date	Title	Name of journal	Referred journal or not	Number of Citations (where possible)
1.					

B.II List of articles in popular magazines or newspapers

Total Articles : .....

S.No.	Date	Title	Name of Magazine / Newspaper
1.			

C. Participation and scholarly presentations in conferences

C.I National

S.No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)
1.			

C.II International

S.No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)
1.			

D. Participation and contribution in National / International For a in the area of your academic and professional expertise

		Number(s)
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. **Research Projects**

S.No.	Client / Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)
1.				

10. **Consulting experience : List key consulting assignments undertaken**

S.No.	Client / Organisation's name	Nature of assignment	Duration of assignment
1.			

11. **Honours / Awards and Fellowships for Outstanding Work**

S.No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award
1.				

12. **Number of Research Scholars successfully guided**

Name of Programme	Awarded (No.) : (Under-progress not to be included)

13. **Details of Referees, if any**

S.No	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					

14. **Whether any departmental enquiry or criminal case(s) initiated or pending against the applicant. Give details**

S.No.	Details	Initiated	Pending	Year	Remarks
1.	Departmental enquiry				
2.	Criminal Cases				
3.	A.C.B. / E.O.W. / Lok Aayog / any other organization				

15. **Your Strength (in 100 words)**

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16. **Your Vision for the University (Upto 500 Words)**

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I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected. If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules/laws.

Place :

Date :

(Signature of the Applicant)